

# 19th Sunday after Pentecost

September 29, 2024

8:30 & 11:00 am and Livestream



**FAITH . DISCIPLESHIP . COMMUNITY**  
THE LUTHERAN CHURCH OF THE GOOD SHEPHERD

The Rev. Drew McCaffery, Pastor

At The Lutheran Church of the Good Shepherd, we embrace the uniqueness of every individual and respect their dignity and worth, for all are created in the image of God. We strive to welcome everyone in the fullness of who they are.

Let us call together for reconciliation, and live out God's vision of love for people of every sexual orientation, gender identity, gender expression, socio-economic status, age, physical or mental ability, political persuasion, race, ethnicity, and personal history. Let us walk together to strive for racial equity, as Jesus calls us to do.

All people are welcome here to worship, build community, and grow together as Jesus' disciples at this place.



# ✦ GATHERING ✦

## Prelude

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** *Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.*

**C** **Amen.**

**P** *Let us confess our sin and come to God for healing.*

*Silence is kept for reflection.*

**P** *Gracious God,*

**C** **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen**

**P** *God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.*

**C** **Amen.**

**Entrance Hymn**

*Gather Us In*

No. 532



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

**P** *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C** **And also with you.**

## Hymn of Praise

### CHORUS



Bless the Lord, O my soul, O my soul; Wor - ship His ho - ly name.



Sing like nev - er be - fore, O my soul; I'll wor - ship Your ho - ly name.

### VERSE 1



The sun comes up, it's a new day dawn - ing, it's time to sing Your song



a - gain. What - ev - er may pass, and what - ev - er lies be - fore me,



let me be sing - ing when the eve - ning comes.

**REPEAT CHORUS**

### VERSE 2



You're rich in love and You're slow to an - ger. Your name is great and Your heart is kind. For



all Your good - ness, I will keep on sing - ing;

Ten thou - sand rea - sons for my



heart to find.

**REPEAT CHORUS**

VERSE 3

And on that day, when my  
 strength is fail - ing, the end draws near, and my time has come; Still, my soul will sing Your  
 praise un - end - ing ten thou - sand years, and then for - ev - er -  
 more!

REPEAT CHORUS

**P** *The Lord be with you.*

**C** **And also with you.**

**A** *Let us pray. Generous God,*

**C** **your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

✦ **THE WORD** ✦

**First Reading**

Numbers 11:4-6, 10-16, 24-29

**A** *A reading from Numbers. <sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all*

*but this manna to look at.”*

*<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”*

*<sup>16</sup>So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”*

*<sup>24</sup>So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.*

*<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord*

*Moses, stop them!”<sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”*

**A** *The word of the Lord.*

**C** **Thanks be to God.**

**Psalm**

Psalm 19:7-14

**A** *<sup>7</sup>The teaching of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure and gives wisdom to the simple.*

**C** **<sup>8</sup>The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light to the eyes.**

**A** *<sup>9</sup>The fear of the Lord is clean and endures forever;  
the judgments of the Lord are true and righteous altogether.*

**C** **<sup>10</sup>More to be desired are they than gold, more than much fine  
gold,  
sweeter far than honey, than honey in the comb.**

**A** *<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.*

**C** **<sup>12</sup>Who can detect one’s own offenses?  
Cleanse me from my secret faults.**

**A** *<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not  
get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.*

**C** **<sup>14</sup>Let the words of my mouth and the meditation of my heart be  
acceptable in your sight,  
O Lord, my strength and my redeemer.**

## **Second Reading**

James 5:13-20

**A** *A Reading from James. <sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.*

*<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.*

**A** *The word of the Lord.*

**C** **Thanks be to God.**

*Please stand as you are able.*



## Gospel Acclamation



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## Holy Gospel

Mark 9:38-50

**P** *The Holy Gospel according to St. Mark, the ninth chapter.*

**C** **Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were

*hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.*

*<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”*

**P** *The Gospel of the Lord.*  
**C** **Praise to you, O Christ.**

*Please be seated.*

**Sermon**

The Rev. Drew McCaffery

*Please stand as you are able.*



1 Come down, O Love di - vine; seek thou this soul of mine  
 2 Oh, let it free - ly burn, till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

**Blessing of Quilts and Kits**

**P** *God, we give you thanks for the pieces of fabric, thread, sewing machines, and the supplies collected for these kits. May their presence be a sign of hope and love to our neighbors around the world.*

**C** **Jesus, help us reach out in hope to our neighbors.**

**P** *God, we give thanks for all the volunteer hands that fashioned hope into a quilt, for the hands that collected and sorted, for the hands that continually open wider so that no one feels left out. We give you thanks for those who provided these materials and their generosity.*

**C** **Jesus, help us see hope in our neighbors.**

**P** *God, we ask you to guide the staff and partners at LWR. May their voices and hands be a beacon of hope. Keep them safe. Keep them filled with your strength and perseverance.*

**C** **Jesus, help us share a taste of hope with our neighbors.**

**P** *God, be with our neighbors who will receive these gifts. May they be wrapped in love, may they taste your goodness, may they touch signs of your hope. Whether or not we know their names or where they live, they are our neighbors, our siblings in Christ. We pray all this in the name of Jesus, the One who is our hope.*

**C** **Amen.**

**A** *Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.*

*A brief silence.*

*After each portion of the prayers:*

**A** *Hear us, O God,*

**C** **Your Mercy is Great.**

*The prayers conclude:*

**P** *We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.*

**C** **Amen.**

**P** *The peace of the Lord be with you always.*

**C** **And also with you.**

After sharing the peace, please be seated.

## Offering

### Anthem (11am)

### *Bring Forth the Kingdom* Chancel Choir


Marty Haugen

Please stand, as you are able.

*Refrain / Estribillo*




Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.

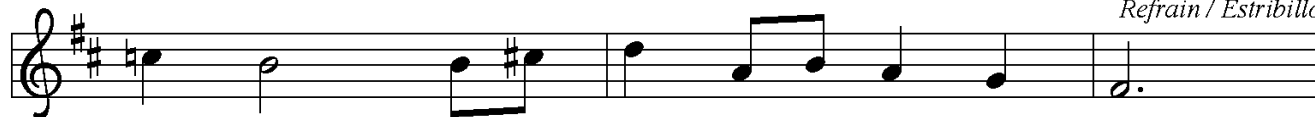


1 Hoy me le - van - to muy tem - pra - no; ya me es -  
1 I will rise in the ear - ly morn - ing; the com -



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm

*Refrain / Estribillo*



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.

**A** *Let us pray. Blessed are you, O God,*  
**C** **source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

✦ **THE EUCHARIST** ✦

**P** *The Lord be with you.*

**C** **And also with you.**

**P** *Lift up your hearts.*

**C** **We lift them to the Lord.**

**P** *Let us give thanks to the Lord our God.*

**C** **It is right to give our thanks and praise.**

**P** *It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.*

*And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

**P** *In the night in which he was betrayed...*

*Again, after supper...*

*Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:*

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** *We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.*

**C** **Amen.**

**P** *Let us pray with confidence in the words our Savior taught us:*  
**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

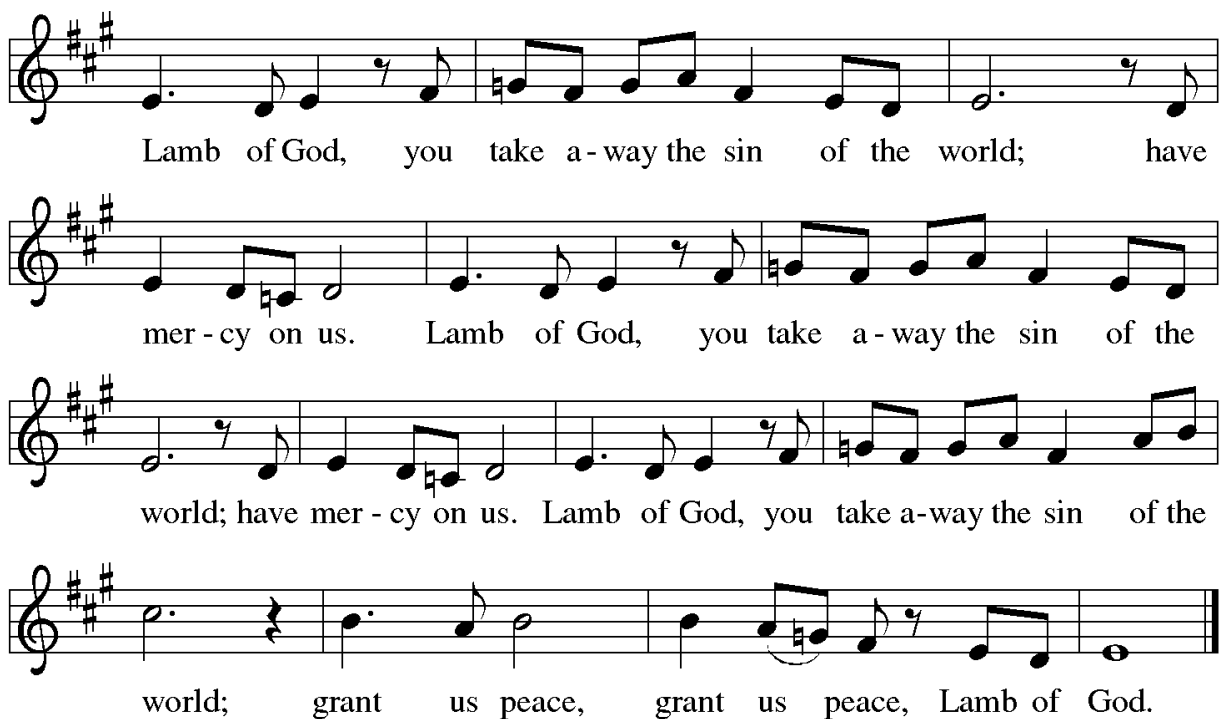
**P** *Come, let us eat, for now the feast is spread.*  
**C** **Thanks be to God!**

*Please be seated.*

*All are welcome at the Lord's Table! Whether you are a member of this church or a visitor, the Communion celebrated here is "open" to all who trust that our Lord Jesus Christ—his true Body and his true Blood—is present for All of God's People.*

*(Note: should you prefer, we also offer gluten free wafers and grape juice.)*

*During the distribution, the following is sung:*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.





There is a balm in Gil-e - ad to make the wound-ed whole;



there is a balm in Gil-e - ad to heal the sin - sick soul.



- 1 Some - times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;



but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

*Refrain*

*After all have communed, please stand, as you are able.*

**P** *The body and blood of our Lord Jesus Christ strengthen you and keep you in grace.*

**C** **Amen.**

**A** *Let us pray. Holy God,*

**C** **you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.**

✦ SENDING ✦

**P** *God all mighty, God most merciful ✠ bless you, keep you, and give you peace.*

**C** **Amen.**

**Sending Hymn**

*Go, My Children, with My Blessing*

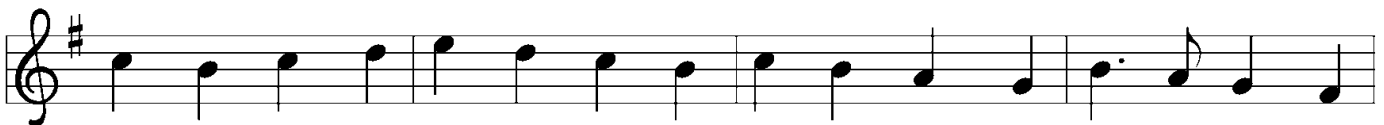
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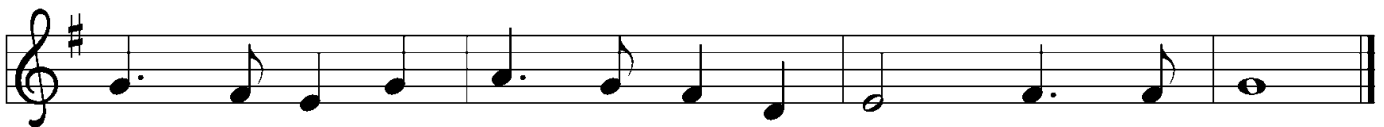
1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

**A** *Go in peace. Follow Jesus.*

**C** **Thanks be to God. Amen.**

**Postlude**

**The Altar Flowers are Given to the Glory of God**

*By Tim and Gina Miller in Thanksgiving for  
Jack, Sam, and Jordan on their birthdays.*

**Pray for Those That Need God's Healing**

*Ray, Beth, Sue, Al, Joan, Ed, Marion, Betty, Betty,  
Heather, Georgeann, Jean, Nicholas, Lois, Barbara & Bruce*

## CONTACT INFORMATION

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## SERVING TODAY

**8:30 a.m.**

**11:00 a.m.**

Greeters

Assisting Minister

Sherman Canapp, OSSD

Janet DeVinney

Communion Assistants

Sue Quinn

Tina Zimmerman  
Carol Meyer

Ushers

Doyle McCracken

Acolytes

Livestream

Joel Raedeke